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CONFIRMATION NO. 6351

<b>SERIAL NUMBER</b> 10/737,235	<b>FILING OR 371(c) DATE</b> 12/16/2003 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1794	<b>ATTORNEY DOCKET NO.</b> 9456
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CIP of 10/610,299 06/30/2003 ABN  
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**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 03/25/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 3
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Verified and Acknowledged  
 Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

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**TITLE**  
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